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**The Pro-Cathedral  
Church of the Redeemer**



**Jubilee Book**



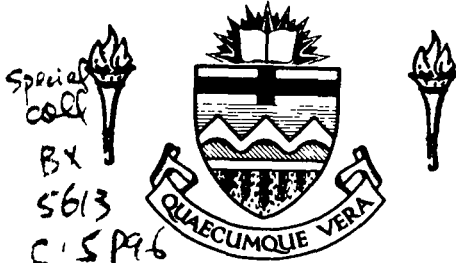
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out this city and district  
during the past half  
century.*



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# The Pro-Cathedral Church of the Redeemer

*we extend our congratulations on this, its Fiftieth Anniversary, with due respect for the strengthening influence it has exercised throughout this city and district during the past half century.*



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## Jubilee

*Hudson's Bay Company joins with the  
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happy completion  
of its Fiftieth Year*



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## Foreword

THIS booklet is being published to commemorate the Golden Jubilee of the Church of the Redeemer, which was later to be given the honour of becoming the Pro-Cathedral Church of the Diocese.

With Calgary as the centre the work of the Anglican Church in Alberta spread far and wide throughout the Province, the Diocese of Edmonton being separated in 1913; but throughout the earlier years Calgary was the centre, and the Pro-Cathedral the Mother Church.

This parish has maintained a standard of sound churchmanship, preaching the pure word of God, and stressing the reality of Sacramental Grace. May this always continue the ideal of the Cathedral Church, and here may the faithful find salvation, and the careless be awakened; here may the doubting find faith and the anxious be encouraged; here may the tempted find help and the sorrowful comfort; here may the weary find rest and the strong be renewed; here may the aged find consolation and the young be inspired; and here may the Name of God be for ever glorified.

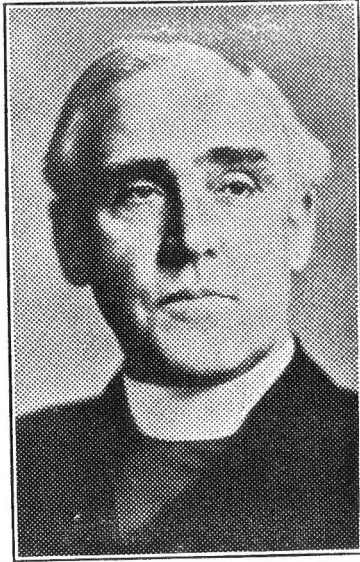
To commemorate fifty years of unbroken service to the Master, in the spirit of thankfulness to God for His mercies in the past, for the faithful witness of His servants herein, and with the prayer that He will continue to bless this Parish in the years to come, this booklet is sent forth in the Name of the Father and of the Son and of the Holy Ghost.

H. R. RAGG, *Rector and Dean.*



## Editorial

WITHOUT doubt many events of importance will have been omitted from this record of the history of the Pro-Cathedral Parish, and many names of people who have faithfully served the Church of Christ here may not have been mentioned; if these facts are so it is much regretted, but it has only been possible to make use of such information as has been contributed in response to the Dean's many requests for material for this Jubilee Book.



## A Message

from

HIS GRACE THE MOST  
REVEREND DERWYN TREVOR OWEN,  
*Lord Archbishop of Toronto*  
and  
*Primate of All Canada*

*I wish the people of the Cathedral Parish every blessing on the occasion of the Jubilee. My own memories of the Cathedral in Calgary go back forty-two years. When I as a youth for a short time attended the Cathedral the Parish was only eight years old. I know something of the work that has been carried on through the years. Such work produces a harvest of strength and blessing. May grace be with you all.*

DERWYN TORONTO.  
*Primate.*



The Right Reverend  
W. CYPRIAN PINKHAM  
*First Bishop of Calgary*



The Right Reverend  
L. RALPH SHERMAN  
*Second Bishop of Calgary*





The Very Reverend H. R. RAGG, *Third Dean of Calgary*

## THE CLERGY

E. PASKE SMITH, M.A. (First Resident Priest)

A. W. F. COOPER, M.A. (First Rector, and First Archdeacon of Calgary)

H. P. LOWE, M.A.

H. F. E. WHALLEY

E. C. PAGET, M.A., D.D. (First Dean of Calgary)

R. H. ROBINSON, M.A., D.D.

H. R. RAGG, M.A.



## ASSISTANT CLERGY

H. B. COLLIER

W. F. WEBB, B.A. (afterwards Archdeacon)

S. H. CUBITT, M.A. (in charge, 1898-1900)

F. S. KEANE, B.A.

S. RYALL, B.A.

C. W. E. HORNE, M.A. (afterwards Canon)

G. BOUSFIELD, B.A.

R. G. HARKER, M.A. (later Joint-Rector)

Canon R. H. ROBINSON, M.A. (Associate-Rector, afterwards Dean)

W. H. TRICKETT, F.I.G.C.M.

J. F. SOUTHAM, B.A.

D. D. McQUEEN, L.S.T.

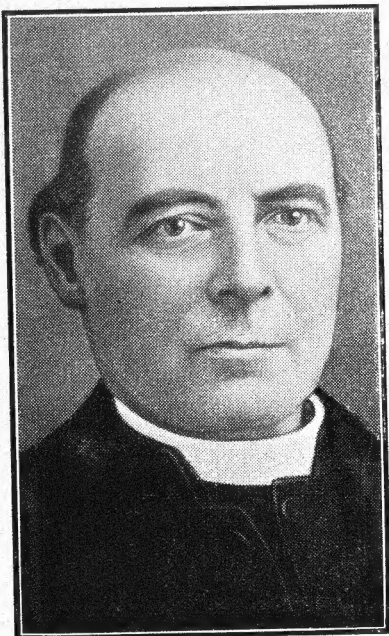
J. M. ROE, B.A., A.K.C.

C. J. FRANK, M.A. (Locum tenens, 1932)

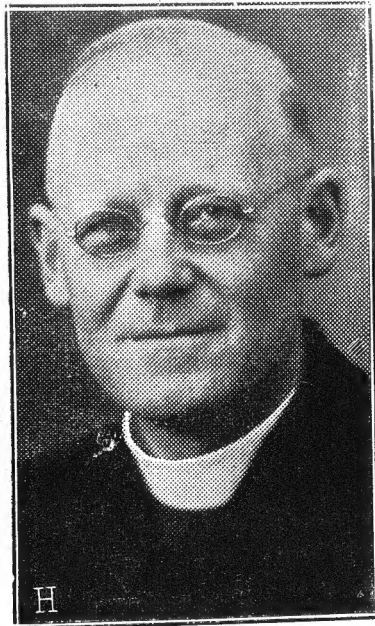
J. B. THOMAS, B.A., L.Th.

J. BLEWETT, B.A., L.Th.





The Very Reverend E. C. PAGET  
*First Dean of Calgary*



The Very Reverend R. H. ROBINSON  
*Second Dean of Calgary*

### FIRST RECORDED VESTRY—Elected on Easter Day, 1887

The Reverend E. PASKE SMITH		
Capt. W. D. ANTROBUS	.....	Clergyman's Warden
J. P. J. JEPHSON	.....	People's Warden
<i>Vestrymen</i>		
C. L. GOUIN	A. LUCAS	F. G. SMITH
	A. D. BRAITHWAITE	T. EDE

### VESTRY at the Time of Building the New Cathedral 1903-1904

The Very Reverend E. C. PAGET	.....	Rector and Dean
M. MORRIS	.....	Rector's Warden
H. J. ADAMES	.....	People's Warden
<i>Vestrymen</i>		
E. K. BROWN	J. EMERSON	J. IRWIN
C. W. ROWLEY	F. R. EXHAM	W. H. HOGG
R. READING	J. R. SUTHERLAND	COL. G. E. SANDERS
Z. H. BURNHAM	A. W. R. MARKLEY	A. CARSON

### 1904-1905

The Very Reverend E. C. PAGET	.....	Rector and Dean
M. MORRIS	.....	Rector's Warden
H. J. ADAMES	.....	People's Warden
<i>Vestrymen</i>		
D. MORRIS	J. EMERSON	A. W. R. MARKLEY
COL. G. E. SANDERS	G. N. BROWN	W. R. HULL
J. R. SUTHERLAND	H. E. GILLIS	J. IRWIN
J. S. G. VAN WANT	C. W. ROWLEY	J. S. HALL

## CHURCH WARDENS

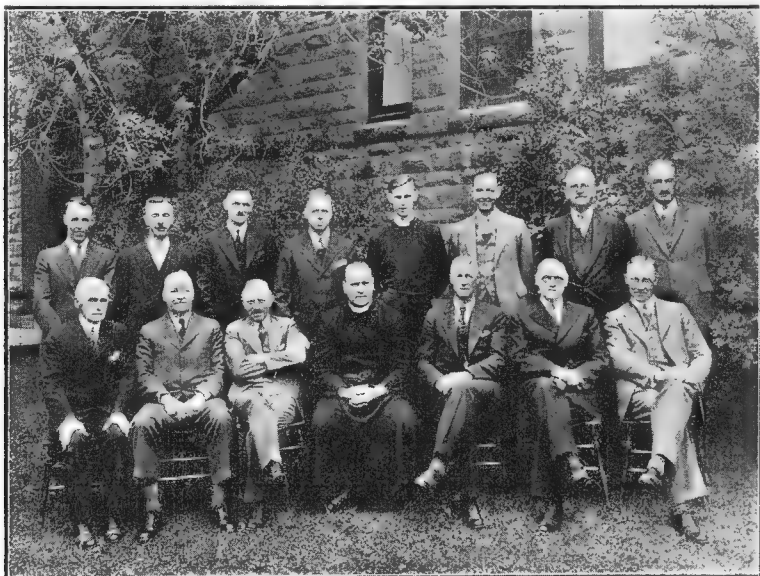
	<i>Rector's Warden</i>	<i>People's Warden</i>
1885-1887	G. C. KING	ALFRED ROGERS
1887-1888	Capt. W. D. ANTROBUS	J. P. J. JEPHSON
1888-1889	A. D. BRAITHWAITE	J. P. J. JEPHSON
1889-1890	WM. CARROLL	E. J. CHAMBERS
1890-1891	J. P. J. JEPHSON	THOS. N. CHRISTIE
1891-1892	J. P. J. JEPHSON	G. R. KIRKPATRICK
1892-1893	J. P. J. JEPHSON	J. S. GIBB
1893-1894	J. P. J. JEPHSON	G. L. O. THOMPSON
1894-1895	J. P. J. JEPHSON	(1) J. R. WAINWRIGHT (2) E. TAYLOR
1895-1896	E. K. BROWN	E. TAYLOR
1896-1897	A. W. R. MARKLEY	E. TAYLOR
1897-1901	A. W. R. MARKLEY	M. MORRIS
1901-1906	M. MORRIS	H. J. ADAMES
1906-1908	C. W. ROWLEY	H. J. ADAMES
1908-1909	Lt. Col. W. H. CUNLIFFE	F. W. MAPSON
1909-1910	(1) Lt.-Col. W. H. CUNLIFFE (2) W. R. HULL	F. W. MAPSON
1910-1913	W. L. WALSH, K.C.	F. W. MAPSON
1913-1915	W. E. TALBOT	SIDNEY HOULTON
1915-1917	J. IRWIN	SIDNEY HOULTON
1917-1919	W. WOOD-ROBERTS	J. IRWIN
1919-1921	E. A. LILLY	J. IRWIN
1921-1923	W. P. HIBBERT	J. IRWIN
1923-1924	W. R. READER	J. C. BROKOVSKI, K.C.
1924-1925	J. E. HUNTER	J. C. BROKOVSKI, K.C.
1925-1928	J. E. HUNTER	J. IRWIN
1928-1930	CARSON BRADLEY	J. IRWIN
1930-1931	HUGH FARTHING	J. IRWIN
1931-1933	C. M. BAKER	J. E. HUNTER
1933-1935	W. R. READER	F. PARKER



PRESENT CATHEDRAL (Exterior)



PRESENT CATHEDRAL (Interior)



THE VESTRY, 1935.

*Front Row, Left to Right*—W. Wood-Roberts, C. M. Baker, W. R. Reader (Rector's Warden),  
The Dean, F. Parker (People's Warden), J. E. Hunter, C. H. Boucher (Vestry Clerk)  
*Back Row, Left to Right*—S. H. Comba, J. Hilton, S. S. Nelson, E. S. Hoare, The Reverend  
J. Blewett, W. C. West, J. H. Smith, J. Montgomerie-Bell. (A. W. Petts, absent.)

## THE VESTRY—1935

The Very Reverend H. R. RAGG, M.A. ....		<i>Rector and Dean of Calgary</i>
The Reverend J. BLEWETT, B.A., L.Th. ....		<i>Assistant Priest</i>
W. R. READER .....		<i>Rector's Warden</i>
FRED PARKER .....		<i>People's Warden</i>
C. M. BAKER	S. H. COMBA	W. WOOD-ROBERTS
J. E. HUNTER	J. HILTON	C. H. BOUCHER
J. H. SMITH	E. S. HOARE	S. S. NELSON
J. MONTGOMERIE-BELL	A. W. PETTS	W. C. WEST

## THE HONORARY VESTRY—1935

H. J. ADAMES	L. MURGATROYD
C. BRADLEY	J. A. McBURNEY
H. M. BURLEIGH	L. PARKER, B.A.
F. J. CHALK, B.A.	W. A. RAVENSTYN
A. N. CHARTERS	W. G. SEMMENS
H. C. FARTHING, K.C., M.L.A.	J. T. THOMPSON
W. H. GREEN	A. M. VENABLES
J. N. IREDALE	J. A. WETMORE
JOHN IRWIN, M.L.A.	J. WILKINSON
Major L. W. MILLER	

*Envelope Secretary*—LAWRENCE PARKER, B.A.  
*Organist-Choirmaster*—H. OSCAR BAKER, A.R.C.O., L.R.A.M.,  
A.R.C.M., L.T.C.L.  
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## History of the Pro-Cathedral Church of the Redeemer CALGARY



IT is very rarely the case that a parish celebrating its Jubilee has the privilege of receiving first-hand information regarding the days of its creation from the clergyman who took the first Services therein, and to whom was given the task of organizing the district into a parish; in this parish we have this privilege, for it was the Reverend J. W. Tims, then missionary at the Blackfoot Reserve, now the Venerable the Archdeacon of Calgary, who conducted the first Anglican Service in what is now the Parish of the Pro-Cathedral, and the City of Calgary, on the first Sunday in November, 1883.

By the kind permission of Lieutenant-Colonel J. H. Woods, Vice-President and Editor of *The Calgary Herald*, and also of Archdeacon Tims, we are permitted to reprint an article published in the Magazine Section of the *Herald* on Saturday, November 4th, 1933, in connection with the fiftieth anniversary of the first Anglican Service in Calgary.

"Speaking of the first days of the church in the West, Ven. Archdeacon Tims tells of the earliest visit to Calgary of the Rt. Rev. John McLean, D.D., first Bishop of Saskatchewan, who was making a survey of the place with a view to providing it with the ministration of the Church of England. That was in August, 1883, and the bishop's "palace" was a small tent, pitched on land covered with scrub and brush just west of the old N.W.M.P. Barracks.

"A meeting of church people was held, and a committee appointed with authority to raise subscriptions toward erection of a suitable building and maintenance of a clergyman. This committee failed to accomplish anything.

"In October, 1883, seven churchmen, some of whom are still living in the city, met in an informal manner around the stove in G. C. King's general store, then erected in East Calgary, and drew up a letter which was signed by each of them, and addressed to Rev. J. W. Tims at the Blackfoot Reserve in which they deplored the fact that other churches were having the advantage of religious services, while the Church of England people were without any means of grace. They asked that regular services might be given them and urged Mr. Tims to respond to their request."

Mr. Tims undertook to visit Calgary at regular intervals, although it meant spending eight days away from his mission, since trains were running only once a week. The first regular service was held in the orderly room of the old N.W.M.P. barracks, the first Sunday in November.

"A number of civilians attended this service and members of the Mounted Police came in force under the command of the late General Steele.

"Seats were improvised by using nail kegs upon which planks were placed. The organ used was borrowed and on the evening before was wheeled down Ninth Avenue on a wheelbarrow from the vicinity of the C.P.R. depot, the parson walking by its side to steady it. The instrument was played by the late S. W. Shaw of Midnapore and the singing was led by the late Sergeant-Major Lake.

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"On Easter Day, 1884, there were over 80 persons present, and in the afternoon of that day a business meeting was held. A committee of seven was appointed to take the place of those appointed when the Bishop of Saskatchewan had first visited Calgary and who had done nothing.

"The new committee consisted of Messrs. J. G. Fitzgerald, Secretary; G. C. King, Treasurer; and Messrs. Geddes, Pettit, Thomas, Dr. Lindsay, and Sergt.-Major Lake.

"The committee was instructed to look out for a suitable building site, solicit subscriptions and report to another meeting ten days hence. At this meeting the committee reported such success that Mr. McCroskie, an architect, was asked to prepare plans for a building which was, a few weeks later, erected on the site of the present Paget Hall.



ORIGINAL CHURCH AND PARISH HALL

"At the Easter service a letter was read from Bishop McLean stating that a clergyman would arrive to take charge of Calgary about Whitsun Day. This was the Rev. E. Paske Smith, M.A., who, with his wife and child, reached Calgary on the Saturday before Whitsun Day and took up residence in a small cottage on Eighth Avenue which stood where the Hudson Bay Company's store is now located.

"Calgary meanwhile had been growing and a building called 'Boynton Hall' had been erected on Eighth Avenue East opposite to where the Queen's Hotel now stands. This was secured by the committee for Sunday Services until such time as the Church was ready for occupation.

"The building was opened for worship on August 2nd, 1884, Rev. E. Paske Smith taking the service alone as Archdeacon Pinkham of Winnipeg (afterwards the first Bishop) who had been invited to come and preach was unable to do so. During the next three weeks the services were taken by Rev. J. W. Tims, who on one Sunday had the assistance of the Dean of Rupert's Land, Dr. Grisdale, afterward Bishop of Qu'Appelle.



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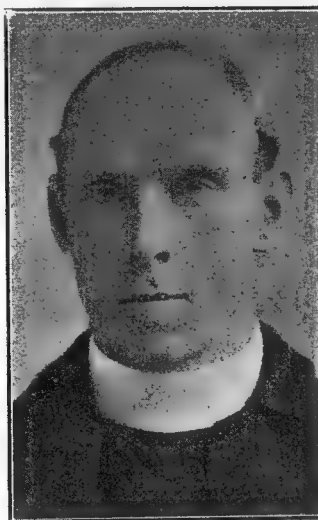
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S. E. G. MACDONALD, B.A.



Archdeacon A. W. F. COOPER



Rev. S. H. CUBITT

"The original building was architecturally similar to that at Midnapore, only much larger.

"August 7th, 1887, Archdeacon Pinkham was consecrated Bishop of Saskatchewan, in Holy Trinity Church, Winnipeg, and chose Calgary for his residence. The following year the Archbishop of Canterbury gave his consent to the division of the diocese and appointed "Cyprian, Bishop of Saskatchewan" to be Bishop of the Diocese of Calgary.

"Rev. E. Paske Smith resigned the incumbency of Calgary in 1887 and Rev. A. W. F. Cooper, M.A., of the Diocese of Qu'Appelle, became the first rector of Calgary. Mr. Cooper did excellent work during the years he was here. He was a witty Irishman, somewhat ascetic in appearance, devoted to his work, and beloved by all. He was Secretary of the first Synod held in 1889, first Rural Dean of Calgary and first Archdeacon.

"In 1893 the Church of the Redeemer reported 800 members with 195 communicants.

"Archdeacon Cooper retired in 1897 and returned to Ireland, and then a number of changes took place.

"First came Rev. H. P. Lowe, M.A., a most saintly man, who, after a few months' work, was called to a higher service. His early demise was a great blow to the congregation. He was followed by Rev. H. F. E. Whalley, who only remained a few months and then returned to England.

"The vacancy was filled by Rev. S. H. Cubitt, M.A., acting as rector.

"In 1900 the Rev. E. C. Paget, M.A., was appointed rector and in 1902 became first Dean of Calgary.

"Under his long ministry of a quarter of a century the church's work in Calgary went forward and was extended. Largely through his influence the little wooden church gave way to the present stone building.

"Paget Hall was erected, and daughter churches were established in various parts of the city as population increased and spread.

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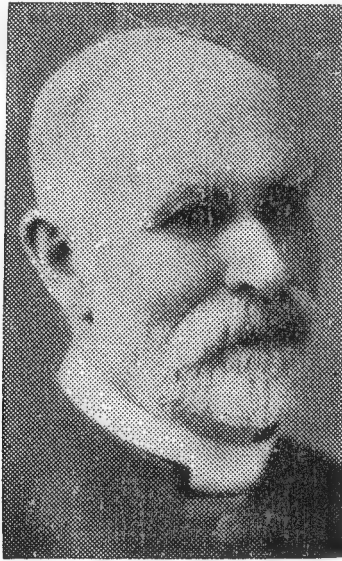
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"The Pro-Cathedral is looked up to still as the Mother Church of the City. Its organizations are manifold. It cares not only for its own people. The welfare of the unemployed and destitute are part of its concern, and this is attended to in various ways.

"The little congregation of fifty years ago has grown with the city. The Church of England now has thirteen Churches spread throughout the city. She has 7,425 adherents, 3,788 communicants and 2,646 Sunday School pupils.

"Of the laymen and laywomen who have given of their time and practical sympathy in the building up of the Kingdom of God in conjunction with the Anglican Communion, it is impossible to speak adequately of the part they occupied as Churchwardens and Vestrymen; as Sunday School Superintendents and Teachers; as Lay-readers, who were and are so willing to



The Venerable J. W. TIMS

assist the clergy in the Services, or to step in the gap when no clergyman is available, it is impossible to write. They are not forgotten.

"Not only has the Pro-Cathedral been fortunate in the devoted services of its clergy, but in the service which many of its laymen have made to the affairs of the Diocese must be mentioned the following who have served as Chancellors of the Diocese, the late C. F. P. Conybeare, K.C., His Honor W. L. Walsh, the Lieutenant-Governor of Alberta, H. P. O. Savary, K.C., and the present Chancellor, J. Craig Brokovski, K.C."

The purpose of this book is to record something of the history of the Pro-Cathedral parish, but it would be unseemly to omit to mention the great pioneering work of that great servant of God the first Bishop of Calgary, William Cyprian Pinkham, who for practically forty years shepherded

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the people of Southern Alberta, and for nearly thirty years the whole of the Province. It was a life of "journeyings often", of hardship, privation, and deprivation of home-life. May God rest his soul and bless his labours done for His Name's sake; and also give rest and peace to her who was so splendid a helpmate through all those years. In 1926 Bishop Pinkham, in his advancing years, resigned his great charge, and the Diocesan Synod elected the Very Reverend L. Ralph Sherman, the Dean of Quebec, as his successor. The vigorous leadership of Bishop Sherman is so well known to all as to need but little mention here; he has continued to build upon the same solid foundation, the Church in the Diocese has developed, and as a result of his leadership and the financial success of the Fortieth Anniversary Campaign the Church in the Diocese of Calgary has been able to weather the recent times of financial stringency very much better than many of the other Dioceses of Western Canada.

Had it not been for the remarkable and happy coincidence of Archdeacon Tims' long ministry in this Diocese it would not have been possible to record the beginnings of the Church's life in this district, and we are grateful indeed to the Archdeacon for his help in giving to us the history of those early days with so much knowledge and clarity.

There is not very much which can be added to the Archdeacon's account of the earlier years of the parish, but it is a matter of very real interest to be able to record with what thankfulness the ministry of the earliest incumbents is remembered. There are still those in the Cathedral congregation who talk of Mr. Paske Smith, the first resident priest, and many more who remember the longer ministry of Archdeacon Cooper, the first Rector of the Parish. In those early days of the West, there were many privations suffered, many hardships borne, much hazardous travelling done, by those who carried the Gospel and Sacraments of Jesus Christ to His dispersed and lonely sheep. May the memory of these gallant and saintly servants of the Master be forever honoured and venerated in the Mother Church of Calgary, and by those who enjoy the privileges of the Services of the Church which they laboured to set upon so strong and solid a foundation.

No history of the parish of the Pro-Cathedral can possibly do full justice to the work of the late Dean Paget; for a quarter of a century he was the Dean of Calgary, and for two years prior to his elevation to that dignity he was Rector of the Pro-Cathedral; his personality and charm, his devout spiritual life, his scholarship, his pastoral care of souls, his ministrations to the sick and sorrowful, are still a living memory and when the older parishioners speak of "The Old Dean" there is a great warmth of affection in their voices and their hearts. Dean Paget accomplished a very great work of development for the Church in Calgary, and it was during his period as Rector of the Cathedral Church of Calgary that the Daughter Parishes were divided off from the Mother Parish, and established as independent Churches; in some cases these parishes have been divided again, and so the seed sown in Calgary by the holding of that first Church of England Service in November, 1883, by Archdeacon Tims, has been raised up to the third generation. Dean Paget's name will never be forgotten in Calgary, for although the work of other Rectors has been important and faithful, to Dean Paget's lot it fell to be Rector in the tremendously important years of development.

It is few men who, in their lifetime, are honoured by memorials, and the place which Dean Paget occupied in the lives and affections of his people is well shown by the fact that when the present commodious Parish House

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was built in 1910, it was the desire of the Cathedral parishioners that it should be given the name of "Paget Hall"—thus, even in his lifetime, was the ministry of "The Old Dean" commemorated.

With him were associated various priests, of marked spirituality and of great devotion in their life and ministry; it would be invidious to single out any of these men, but one exception must rightly be made, for it was the privilege of one of "The Old Dean's" assistants to succeed him as Rector of the Pro-Cathedral Parish, of which for a number of years he had been "Associate-Rector." The Reverend R. H. Robinson, M.A., was Rector from 1927 until 1932, when he resigned and returned to work in England. He was appointed as the second Dean of Calgary by his Lordship Bishop Sherman in the same year as he succeeded to the Rectorship, and was honoured by St. John's College, Winnipeg, with the degree of D.D. in 1929. His work as a teacher and as a parish priest is remembered by the people of the parish with warm thankfulness; he also left a very real mark upon the life and development of the Church in Calgary, and his scholarship and friendliness is gratefully remembered by his brother clergy throughout the Diocese of Calgary. In November, 1932, the Reverend H. R. Ragg, M.A., Rector of All Saints' Church, Winnipeg, was appointed as Rector of the Pro-Cathedral and Dean of Calgary, being inducted as Rector and installed as Dean on January 13th, 1933.

The following extracts from two of Bishop Pinkham's Charges to the Synod of the Diocese, are interesting as witnessing his appreciation of the work of some of the earlier priests in charge of the Pro-Cathedral Parish:

*Extract from the Bishop's Charge*

"Archdeacon Cooper returned to Ireland early in 1898. He came to Calgary before the organization of the Diocese. For several years he was the able and efficient Secretary of Synod. It was a pleasure to make him the first Archdeacon in the Diocese and I was in hopes he might have been our first Dean, but he felt it necessary to return to Ireland to assist his aged father, the Dean of Ferns, in his parochial work and to cheer his declining years. Dr. Cooper was esteemed and loved not only in this Parish but wherever he was known."

*Extract from the Bishop's Charge to the Synod, July 30th, 1902*

"The Rev. Spencer H. Cubitt, who came to us in 1898 for a time as a volunteer, and served the Diocese in several capacities with the utmost zeal and devotion, returned to England, after spending two and a half years with us. While acting Rector of the Pro-Cathedral he received the usual stipend but before he left us he paid it all in to the fund for a new church. He was just the man for our work and everyone loved him."

Interesting is also this

*Extract from the "Calgary Diocesan Magazine", November, 1900*

"This Parish has this month entered upon the long delayed but most necessary work of building the Rectory. Four good lots close up to the Church and fronting on Angus Avenue have been purchased and the contractors are already excavating the cellar. The Rectory will be brick



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"The ladies who have already in hand \$700.00 are working for a supper and sale of work and the united efforts of the Parish will doubtless soon provide the needful amount to clear up the indebtedness."

The following extract from the Rector's Report in the Year Book of the Pro-Cathedral, of Easter, 1906, will be of interest; in it Dean Paget writes:

"It seems, looking back over twenty-five years of the Parish life, difficult to realize that the great work has at last been accomplished and the large permanent Church built and opened.

"There is much to be thankful for, and the memory of the glorious opening Services, with the inspiring sermons by the Bishop of Iowa and the Reverend H. F. Clinton will live long in the memory of those who were privileged to be present."

The corner-stone of this new Cathedral building was laid by His Excellency the Governor-General, Earl of Minto, on September 8th, 1904, the opening Services taking place on July 30th, 1905.

---

It is interesting to be able to add that, just as this Jubilee Book goes to print, work has been commenced upon a project so very near to the heart of Dean Paget, the builder of the present Cathedral—the erection of the Lady Chapel. This Chapel is to form the memorial to the late Mr. and Mrs. Henry Tomkins, benefactors of this parish, and adjoins the south side of the Chancel of the Church proper; its seating capacity will be approximately forty.



## Benefactors

First amongst the material benefactors of the Parish must be mentioned the late Dean Paget; no one, except himself and his God, knows the extent of his gifts to the Pro-Cathedral during his incumbency, but this, at least, is known that he did provide the Chancel and Sanctuary of the new Cathedral.

The second benefactor was the late William Roper Hull, who died in the year 1925, and by his will bequeathed such a sum of money that the Pro-Cathedral receives each year towards the stipend of its clergy about \$1,100.00.

The third benefactor is the late Mrs. Eleanor Tomkins, by whose will, probated in 1934, the Pro-Cathedral Parish, together with the Salvation Army, becomes residuary legatees of her estate. The total amount of the bequest is, at the moment, unknown, but the sum of £15,000 has been

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already paid to the Parish, and it is probable that a further considerable amount will be received at a later date.

To Almighty God we render heartfelt thanks that He put it into the hearts of these His servants to give to Him and to this Parish such gifts, and for them we pray that they may rest in peace and rise to everlasting glory.

## Gifts

(Memorial and Otherwise)

### GIFTS IN SANCTUARY

**Brass Altar Cross**—Brought to the Pro-Cathedral by Mrs. Humphrey Lloyd. Given by the Dean and Chapter of Chester Cathedral, where it formerly stood upon the High Altar.

**Altar Candle Sticks**—A thank offering of his Father and Mother for the safe return of Maurice Jephson, Easter, 1918.

**Altar Rail**—Mr. H. J. Adames (People's Warden at the time of the building of the new Cathedral.)

**Holy Communion Missal**—For the Service of the Altar—Feast of Annunciation, 1925. In humble thankfulness for restoration to health by a communicant.

**Communion Vessels**—The small set: Given by the Ministering Childrens' League of the Parish. The large set: Given by the late Mr. and Mrs. A. D. Braithwaite, in memory of the Baptism in the Pro-Cathedral of their children.

**Bishop's Throne**—In memory of William Cyprian Pinkham D.D., D.C.L., First Bishop of Calgary, 1887-1926. At Rest July 18, 1928. The Gift of friends throughout the Diocese.

**Altar Office Book**—Presented by Frank Hardy, senior member of the Choir, in memory of his wife, Whitsunday, 1923.

**Reredos and Panelling**—In memory of Dean Paget. The gift of Parishioners and friends.

### GIFTS IN CHANCEL

**Tablet**—Edward Clarence Paget, D.D. At Rest May 27, 1927. Rector 1900-1927; Dean 1901-1927. By Parishioners and friends.

**Tablet**—Fanny Elizabeth Paget; At Rest April 11, 1904. Frederica Maria Paget; At Rest June 14, 1898. Charles Frances Paget; At Rest July 5, 1904. The Chancel and Sanctuary were erected by E. C. Paget, 1904-5, in loving memory of the above.

**Tablet**—In memory of F. P. Lowe, M.A., Rector of this Parish. Died 1899.

**Memorial Rood Screen**—Erected in memory of members of the Church of England of this Parish and district who fell in the Great War, 1914-1918, and whose names appear on the two Tablets. Dedicated by H.R.H. the Prince of Wales, on September 14th, 1919. The Inscription on the Screen from Ecclesiasticus 44, 14, reads: "Their name liveth for evermore."

**The Processional Cross** was given in memory of the Priests of the Diocese of Calgary who died in the Great War, 1914-1918: Oswin Creighton, Hughes Speke Webster, Henry Fanning Harris.

### GIFTS IN NAVE

**The Lectern**—In memory of Lilla Morris, wife of Murney Morris and daughter of the First Bishop of Calgary and Mrs. Pinkham, died August 28th, 1897. The gift of Bishop Pinkham and Mr. Murney Morris.

**The Lectern Bible**—Presented to the Pro-Cathedral of the Redeemer, Calgary, Christmas, 1903.

**The Lectern Steps, Rail and Base**—In memory of the ministry of the late Dean Paget. The gift of the Altar Guild.

**The Litany Desk**—In memory of Agnes Phillips Cooper. The gift of her husband, Bernard Cooper, June 1st, 1915.

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- The Hymn Boards**—In memory of Helen R. Harris, 1851-1930. The gift of her family.
- The Church Bell** was presented by Officers and Men of E Division of the North West Mounted Police, in memory of Corporal W. H. T. Lowry, aged 27 years, who died May 3rd, 1885, from wounds received in the battle at Cut Knife Creek.
- The Pro-Cathedral Church** has the honour of having in its custody the Regimental Colours of the 31st (Alberta) and the 56th (Calgary) Battalions together with the King's Colours of these units.

### *Memorial Stained-Glass Windows*

#### **In the Sanctuary (North to South):**

- "S. George"—In memory of Claude Edmund Watchorn. Died June 17th, 1918.
- "Alpha and Omega"—In memory of J. J. Barter. Died October 18th, 1890.
- "The Raising of Jairus' Daughter"—In memory of Lottie Rogers. Died January 15th, 1889.
- "The Good Shepherd"—In memory of Alfred Brealey. Died December 6th, 1890.
- "Faith"—In memory of Helen M. Lilley. Died December 9th, 1922.

#### **In the Nave (South Side, East to West):**

- "The Risen Christ" (Centre light, two side lights vacant)—In memory of Emma Maria Turner. Died September 11th, 1922.
- "The Annunciation"—In memory of Elsa Mary Ings. Died October 28th, 1899.
- "The Madonna and Child"—In memory of Fanny Elizabeth Paget. Died April 11th, 1904.
- "The Rich Young Ruler"—In memory of Gerald Walter Ings. Died June 27th, 1916.
- "The Baptism of Our Lord" (Centre light, two side lights vacant)—In memory of Bertie Samuel Carson. Died June 26th, 1902.
- The Great West Window—"The Ascension"—In memory of Henry Tomkins. Died 1914.

#### **(North side, West to East):**

- "Moses," "The Light of the World," "S. Paul"—In memory of William Roper Hull. Died April 4th, 1925.
- "Blessed Virgin Mary," "Come Unto Me," "S. John"—In memory of Eileen Louisa Frances Anna Burns. Died September 7th, 1923.
- "Faith," "Hope," "Charity"—In memory of A. R. Colles. Died 1899.

It should be added that stained-glass for the two single lights on either side of "The Risen Christ" (the south-east window of the Nave) is being given in memory of the life and work of Bishop Pinkham and Jean Anne his wife. The subjects are "S. Cyprian" and "Martha of Bethany." The gift is that of a friend of the late Bishop and Mrs. Pinkham and their family and is made anonymously.

### *Memorial Tablets*

#### **In Nave (in order from South-east to North-east):**

- Capt. Ernest Pinkham, 31st Battn. C.E.F. Son of First Bishop of Calgary. Killed in action at the Battle of the Somme, September 15th, 1916.
- Ralph J. Duthie. Died December 27th, 1922.
- Ralph Clarke Massander, 12th C.M.R. Killed in action at Ypres, June 3rd, 1916.
- Mildred Scarisbrick. Died April 13th, 1924.
- Corpl. W. H. T. Lowry. Died May 3rd, 1885.
- Gertrude Cunliffe. Died October 12th, 1908.
- Trooper Walter Frost, D Squadron, C.M.R. Killed in action at Diamond Hill, South Africa, June 12th, 1900.
- Lieut. John Norris Eaton. Killed in action at Vimy Ridge, April 5th, 1917.
- Jane Elizabeth Moore. Died at Clifton, Bristol, England, September 9th, 1911.
- William Thomson, for 21 years Verger of this Church. Died September 14th, 1932.
- In memory of Officers, N.C.O.'s and Men of the Canadian Mounted Rifles, who died in South Africa, A.D., 1900.
- This Tablet was erected by members of the Military Chapter I.O.D.E., in memory of relatives who gave their lives in the Great War, 1914-1918.
- In memory of Jermy Jephson, 2nd Lieut. Army Brigade R.F.A. Killed in action near Fampoux, September 26th, 1918.

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## The Sunday Schools

### PRIMARY SUNDAY SCHOOL

FROM a small class of about twenty children, which was held in the old frame building of the church, has developed one of the largest and most efficient Primary Sunday Schools in the City of Calgary.

After Paget Hall was built and the school moved to the Lower Hall the Rev. R. G. Harker re-constructed all departments on the methods advocated by Miss Hetty Lee.

From the Baptismal Roll of the Church, through the Cradle Roll of the "Little Helpers' Department of the W.A." to the Primary Sunday School has been the sequence which has been followed.

The Parish has been singularly fortunate in having as Superintendents of the Primary Sunday School, Mrs. Fee, Mrs. Eustace, Miss Winspear, and Mrs. Winspear, all trained and qualified teachers.

The great success of the work is due to the hearty co-operation and regularity of the wonderful band of teachers, who have been most enthusiastic in their work and patient in their teaching of the little lambs of Christ's Flock.

Some spiritual masters claim that if they can have a child for the first seven years of its life, they can mould the character and spiritual life. Be this as it may, the Primary Department is a very important one and its influence may be seen in all the later activities of the Church.

### INTERMEDIATE SUNDAY SCHOOL

It is unfortunately impossible to get accurate information regarding the organization of the Pro-Cathedral Sunday School in the earlier days; but as was the case with the Primary School, so with the Intermediate, the fact that there have been professional teachers acting as Superintendents has had a great influence on the school both in the matter of discipline, and also of teaching methods and subject matter taught. For several years, until quite recently, the Intermediate School had the great privilege of being superintended by Miss Ellinor Glasford, and when she felt the time had come for her to resign, another qualified teacher took over the superintendency of the School in the person of Mr. Lawrence Parker, B.A. It is regretted that it is not possible to give in full the names of the past Superintendents and teachers, but to them, and to the present staff of loyal and energetic teachers and officers, the thanks of the parish goes out, for all they have done and still are doing to carry on this very important work of implanting the Christian Faith in the hearts and minds of God's children in this Parish.

### SENIOR SUNDAY SCHOOL

For some years the work of teaching the Sunday School Seniors has been undertaken by the clergy of the Parish; whilst this is a considerable added load to the Sunday duty for the clergy, it is one which is very well worth while as it provides a contact for the clergy with the older scholars, and affords an opportunity of scholar and clergy getting to know each other. This School is designated "The Dean's Catechism Class," and whilst the teaching is not limited to the Church Catechism, the method of teach-



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ing is catechetical, and proves to be a useful one. The "Class" is not divided into classes in the ordinary sense of the word, but into rows, each of which is in charge of a monitor. For some years Miss James and Miss Holmes have acted as the leaders of the girls' monitors, now with the assistance of Misses Evelyn Farnworth and Muriel Hilton, and on the boys' side the clergy are assisted by Messrs. Philip Battrum and George and Stanley Hilton. It has been of great assistance to the Class to have one capable of playing the Organ present each Sunday; of recent years two have been most faithful and devoted in this service: Miss Eva Simpson, who, leaving to undertake the leadership of the Young Women's Bible Class, was succeeded by Miss Dulcie Bishop. To all these helpers the clergy are most grateful.

## The Bible Classes

### (A) MEN'S AND BOYS' BIBLE CLASSES

**L**ITTLE or no authentic records of boys' or men's Bible Classes appear to be available till about the beginning of the year 1925. Although we know that successful classes for men and boys had been carried on previously to that time by Very Reverend Dean Paget, Reverend Canon Horne, Reverend R. G. Harker, Reverend W. H. Tricket, Mr. W. W. Winspear, Mr. Chas. Scrace, and others, whose names we cannot recall.

Early in the year 1925, we find there were in action four men's and boys' Bible Classes: (1) A men's class by Reverend Canon Robinson, (afterwards Dean of Calgary); (2) A young men's Bible Class by Mr. Chas. Scrace, (3) A big boys' Bible Class by Mr. Francis Winspear, (4) A boys' class for ages from 15 to 18 by Mr. Carson Bradley.

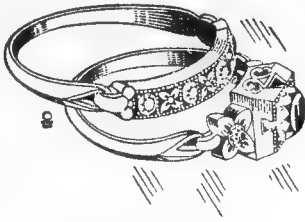
About the year 1927, the Rector's class discontinued and later, Mr. Francis Winspear was called to duty elsewhere and Mr. Chas. Scrace was transferred to Winnipeg, and then, for some years, the work developed into one large Bible Class under Mr. Carson Bradley's supervision. Later, many of the boys having grown into men, it was found necessary to establish a Bible Class for younger boys, and for the past four years this younger class has carried on satisfactorily under the guidance of Mr. Stanley Eustace, while Mr. Carson Bradley's class also continues in a satisfactory condition, and has become the Men's Bible Class of the present time.

It might be said that at the present time the Young Men's Bible Classes at the Pro-Cathedral are not tied down by numerous set rules and regulations; in fact the present policy is to try to abide by two rules: (1) That any young man who is a member of these classes must either be a Communicant of the Church of England or express his intentions of becoming one; (2) That regular members must receive their communion at least once each month.

### (B) THE GIRLS' BIBLE CLASS

Again there is no definite information available as to the origin of the Bible Class work amongst girls, though in the earlier days Deaconess Lampard had this work under her supervision.

For the past three or four years Miss Eva Simpson (whose father was rector of S. Barnabas, and became the first organizer of the Western Field work of the General Board of Religious Education), has carried on the work of leader of the Girls' Bible Class with conspicuous success. Under her influence a very splendid spirit has developed, and the Class has become a good training ground for Sunday School teachers.



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**(C) THE DEAN'S STUDY GROUP**

In May, 1933, there was organized an Adult Bible Class, meeting on a week-night, which in reality is more of a discussion group, under leadership, than an ordinary Bible Class. It has now survived the test of two full seasons and a few months, and judging by the attendance, and the interest manifested the Study Group is performing a useful function, and supplying a real need in the parish life.

## The Servers

UNFORTUNATELY no records have been kept of those laymen who have been given the great honour of serving at the Altar; but as far as information is available, it appears that before there was any regular organization of Servers, Neville Blunt (now the Reverend) first served in the Sanctuary.

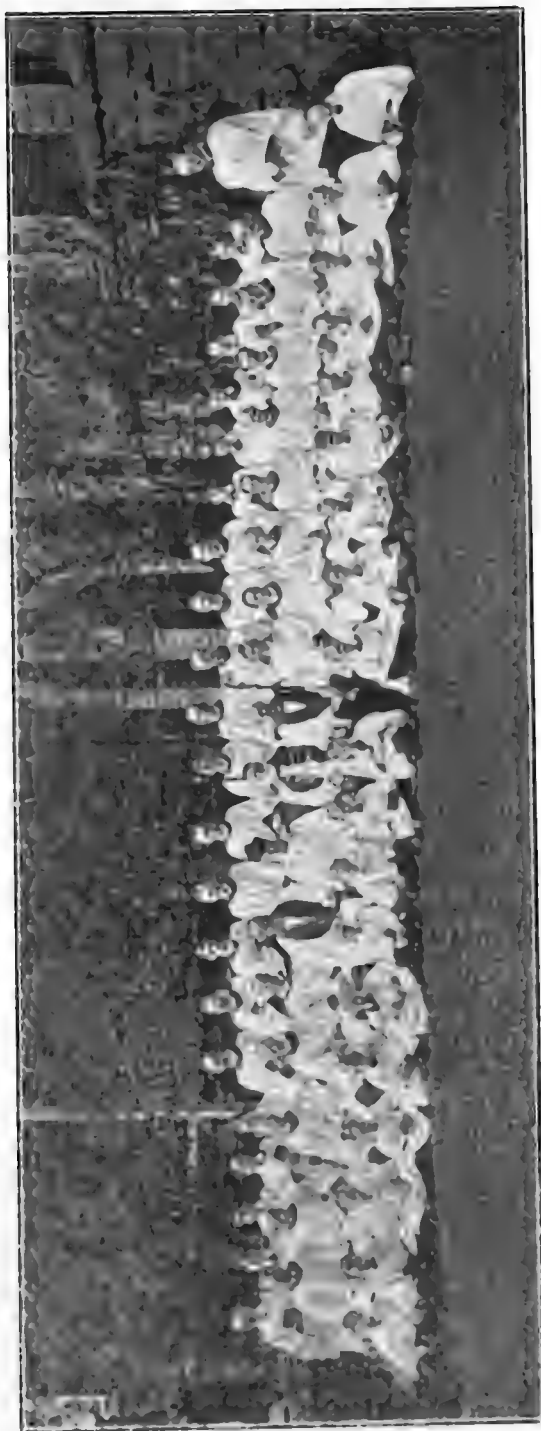
In 1924 it appears that the organization of Servers was commenced; and since that time the following have been, and the last eight are at present the active Servers: E. S. Hoare, E. B. Humphrey, F. G. Winspear, L. D. Batchelor (now the Reverend), Carman Bradley, W. W. Winspear, C. H. Boucher, S. Eustace, G. Beaver Jones, C. Simson, J. R. G. Ragg, H. L. T. Ford, T. D. B. Ragg.



THE SERVERS, 1935

*Front Row, Left to Right*—W. W. Winspear, The Dean, The Reverend J. Blewett, C. H. Boucher.

*Back Row, Left to Right*—H. L. T. Ford, G. Beaver-Jones, J. R. G. Ragg, S. Eustace, T. D. B. Ragg, (absent, C. Simson).



THE CHOIR, 1925

## The Choir



THE following reminiscences are contributed by Dr. R. D. Sanson, one of the very early members of the Choir, and for some time organist:

"In September, 1892, I attended the evening service in the Pro-Cathedral Church of the Redeemer. Having just arrived from Toronto I thought I had left all music behind me, therefore, I was delightfully and agreeably surprised at the beautiful rendering of Evensong, and the sympathetic accompaniment of the organist. The organist was a chap named Telford, a Constable in the North West Mounted Police, and he was the finished product.

"I had only been in Calgary some two weeks when Constable Telford was ordered away with the First Detachment of the N.W.M.P. to Dawson. Naturally there were great regrets. I was singing in the choir at the time, and the late Mr. Murney Morris, also of the choir, was complaining of the difficulty they would have in replacing Telford. I said, 'I might try it.' 'You,' he said, 'what do you mean? Can you play the organ?' 'Well,' I said, 'I think I can.' 'Well, we have to be sure,' he said, 'there was a fellow blew in from the East a year ago, said he had been playing the organ in Westminster Abbey. We appointed him. Why he couldn't even play a Jew's harp.'

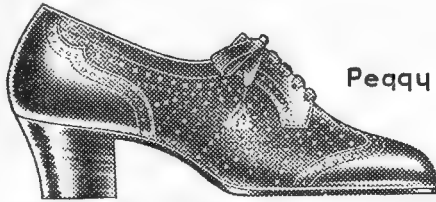
"However, I was tried out and appointed organist. The instrument was what was called a vocalion, swell—great, and pedal organs. All reed stops but quite sweet toned, even the pedal Bourdon had almost a wood-like tone."

This organ was later given to the Anglican Church at Beddington and is still there, having been conveyed there by ox-cart as related by the present warden of that church.

"We had what is known as a mixed choir, with four small boys, who could not sing, but they looked well."

Dr. Sanson omits to mention that the old church was heated with a metal stove of the ordinary type with a considerable length of stove pipe. On one occasion, one of the aforementioned small boys "accidentally" fell against this stove pipe, with the result that, had the Doctor not grabbed it, it would have collapsed with dire results. Needless to say, the service had to be halted while the organist retired to remove the soot from his person.

"One of these boys is now Dr. L. S. MacKidd of Calgary; another, now Mr. Justice Lucas of British Columbia. The tenors and basses were good, the sopranos excellent. As I remember the soprano section at that time consisted of the present Mrs. W. R. Winter, the late Mrs. J. S. Dennis, the present Mrs. R. N. Kirkpatrick, Miss Birdie Harris, Miss Eileen Harris, Mrs. O'Sullivan, the late Mrs. Norton, the Misses Kennedy of Victoria, Mrs. Boucher, the late Mrs. Markley, the present Mrs. Pearson. Col. J. S. Dennis was Choirmaster, and other members of the male section,



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still alive, are Larry Clark, C. W. Peterson, and F. Hardy. The late Mr. 'Big' Dick Jephson was an outstanding member of the choir and had a splendid bass voice.

"I have an extract from the *Calgary Daily Herald* which reads as follows: 'The singing of "I heard the Voice of Jesus Say" by the Church of the Redeemer Choir, was alike a sermon and a benediction.'

"The organ when first installed was blown by water power. In those days Calgary could not boast of its \$4,000,000 water supply and the filtration and chlorination of the water was not dreamed of, the people being content to take it as it came direct from the river. This being so, other things that the river contains besides water sometimes came through the mains. When the motor stopped it was generally assumed that a fish had obstructed the pipe, and, the pit being under the vestry which contained



THE CHOIR, 1935

the apparatus (and which is still there) and 'Bob' Lloyd being the biggest and stoutest member of the Choir was generally delegated (or perhaps he volunteered) to remove the obstruction, the junior members of the choir volunteering considerable advice, and receiving much edification from the performance of the operation."

Dr. Sanson was followed by Mrs. Glen Broder, and she in turn was followed by the present organist of St. John's, Calgary, Mr. Cooper.

Then, in 1908, Mr. Qua, a young accountant of the Imperial Bank, was in charge of the organ. There may have been others who preceded him but exact information is not available. Mr. Qua was followed by Mr. Holt, a teacher at Western Canada College, and now with Dr. Ham at Toronto. Under Mr. Holt, the Choir not only had its largest membership, but also probably attained to its highest degree of efficiency.



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Mr. Holt left to return to the East, and for a short time there was no regular organist, until Dean Paget, on one of his biennial visits to England, sent Mr. Sangster out from there. Mr. Sangster only remained a year, being followed by Mr. Montgomery. Then came Mr. Hughes. When Mr. Hughes left, Mr. Nock substituted until the arrival of Mr. Austin, who, after two years, went to Bermuda. Again there was a substitute in the person of Mr. Foulds. Then a new system was tried out as a temporary expedient, Miss Dulcie Bishop acting as organist and Mr. E. J. Packer, formerly of Westminster Abbey Choir, as Choirmaster. This experiment proved successful, but it was felt that there should be a regular organist, with the result that our present organist, Mr. Oscar Baker, was appointed in 1931.

So far as the services of the church are concerned, one memorable occasion was the Dedication of the Rood Screen by the Prince of Wales, on which occasion H.R.H. occupied a seat in the Choir.

On the occasion of the funeral of the late Dean Paget the Choir formed part of the funeral cortege and accompanied the hearse from the church to the depot.

As a lay-reader of the Church of England, the famous actor, Sir John Martin Harvey, on the occasion of his visits to Calgary, has always attended the Pro-Cathedral and being invited to read the lessons, whilst he proved a past master in elocution, one of the choirmen can vouch for the fact that he is not a singer.

And, lastly, and it is a fitting conclusion, let us remember all those members of the Pro-Cathedral Choir who heard the call of their King and Country and went forth to serve in the Great War; but especially let us remember with pride and thanksgiving those who did not return, but paid the supreme sacrifice of love, for 'Greater love hath no man than this, that a man lay down his life for his friends'.

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## The Lay Readers



UNFORTUNATELY no record is available as to those who through the fifty years of the Pro-Cathedral's history have acted as Lay-Readers, but there have been many who have unstintingly devoted themselves to this great opportunity for service in the Church which is open to laymen. Let it suffice to mention those who are at present occupied in this work: Messrs. W. W. Winspear and Carson Bradley are definitely Lay Readers of the Pro-Cathedral, and the following members of the Pro-Cathedral are Lay-Readers and most willingly do duty whenever and wherever their services are required: Messrs. E. J. Brown, T. E. Brown, and E. V. Spiller, the latter having been responsible for the services at S. Gabriel's Church, Calgary, for some years now. In addition to the above, Mr. F. Neve has recently relieved Mr. Winspear of the duty at S. George's Church, Parkview, for which parish and the services therein, the Pro-Cathedral has been responsible for some years past.

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## Women's Organizations



VERY little has been recorded about the work of the Pioneer women of the Anglican Church in the Diocese of Calgary, prior to the arrival of the first Bishop and his wife and family. There had been very little organized work—though organizations did exist in some of the older settlements, amongst which was a Guild in connection with the Church of the Redeemer, whose members did valiant work, and indeed have continued through all the years to help the work of the Parish.

Mrs. Pinkham found a splendid body of women in Calgary ready to help in any Church or Community enterprise, and very naturally she and her daughters took the lead in starting various organizations. The closest and most delightful friendship existed between the Bishop's family and the Rector, Dr. Cooper, who often laughingly referred to the Bishop's daughters as his Curates.

Mention should be made, in speaking of women's work in the Pro-Cathedral Parish, of Deaconess Harriet Lampard, who was attached to the Pro-Cathedral from 1908 to 1915. She did a great work among the women and girls in the Parish, and left her influence in the Mothers' Union, Altar Guild, W.A., G.F.S., and other organizations. She also prepared the women and girls for Confirmation.

### ALTAR GUILD

The Altar and Chancel Guild was organized on May 5th, 1905, with nine members: Mesdames M. Harris, P. Burns, Helliwell, Hull, Helm and Miss Pinkham, Miss J. Pinkham (now Mrs. Crowe), Miss Marsh (now Mrs. Allison) and Miss Roma Macleod (now Mrs. George Sharpe). Mrs. M. Harris was elected president; Mrs. P. Burns, Secretary-treasurer.

A report of the starting of the Altar Guild would not be complete without mentioning the splendid work of such members as Mrs. Pat Burns and Mrs. Warren Ryan. The former got together a small committee consisting of herself, Mrs. A. L. Nunns, Miss Pinkham, and Miss Jean Pinkham for the purpose of embroidering the beautiful materials donated by her for Altar Frontals, etc., while Mrs. Ryan for many years took charge of the cassocks and surplices, the care of the Sanctuary and Flowers for week day services.

Deaconess Lampard was untiring in her work for the Altar Guild while she was attached to the Pro-Cathedral staff.

In 1918, during the presidency of Mrs. C. P. Marker, plans were made to raise funds for the purchase of a new carpet for the Sanctuary, which was purchased and laid down in 1924, and is in use at the present time.

In 1921 Mrs. Marker was succeeded as President, by Mrs. Ings, who had been a very active worker in the Altar Guild for some years, and had been President from 1913-1917, she remained in office until 1927. Mrs. W. R. Reader became President upon Mrs. Ings' removal to the Coast, and has continued in her office since that time, with Mrs. John Phillips continuing as Secretary, which office she held in the Presidency of Mrs. Ings.



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Presidents of the Altar Guild since its inception have been: Mrs. M. Harris, Mrs. W. R. Hull, Mrs. Child, Miss Pinkham, Mrs. C. P. Marker, Mrs. Ings and Mrs. Reader.

The Altar Guild would like to record the help that has been received from members of the parish in gifts of Vestments, of furnishings for the High Altar and the Lady Chapel Altar, and for numerous gifts of money towards the purchase of other furnishings for the Sanctuary.

Another phase of the Altar Guild work has been the preparation of Altar Bread; this was carried on for many years by two members, the second of whom recently resigned this labour of love at the age of eighty.

The Literature Rack was also placed in the porch in 1926, the cost being defrayed by voluntary contributions. About the same time the Parish Library was started by the members of the Altar Guild, the first books being provided by contributions from various members of the congregation. Later the Library became an independent organization. Owing to the many duties of the Altar Guild, the Library and Literature Rack became a separate undertaking, Mrs. Dunning acting as Librarian in charge, and with her are associated a number of assistants.

The Lectern Base, Steps and Rail were placed in the Cathedral in 1927 in commemoration of the late Dean Paget's twenty-five years ministry, through the efforts of members of the Altar Guild.

The work of the Altar Guild has always been carried out on the same lines as those laid down in the year 1905; but the Guild has now increased its membership, by invitation of the Dean, to twenty-four as the work has increased very considerably in recent years.

## WOMEN'S AUXILIARY

### (1) THE SENIOR BRANCH

In his Charge to the Synod on January 14, 1892, Bishop Pinkham mentioned with satisfaction the formation, last summer, of a Woman's Auxiliary for the Diocese, and states that he lent the Rector and Wardens of the Parish \$1,500.00 for the erection of their much needed school house. The loan was not due until March, 1892, but through the exertion of the Calgary Branch of the W. A., \$1,050.00 had already been paid back.

In 1894 it was found that only one branch of the W. A. was active and that the Pro-Cathedral one. One of their first accomplishments was the installing of the first furnace in the Pro-Cathedral.

Among the first workers were Mesdames Pinkham, Bernard, George, Marsh, Irwin, Christie, McCullough, Scott, E. P. Davis, Lucas, and Miss Lilla Pinkham.

All down the years since those early days the Woman's Auxiliary has laboured with zeal, and as the parish became more developed and self-supporting, the Women's Auxiliary was enabled to give more of its energies, and the money raised thereby, for those purposes for which it was organized--the extension of Christ's Kingdom in our own and other lands. Never has the Pro-Cathedral Women's Auxiliary failed in its efforts to spread the Gospel, and to help and encourage the workers in our own Diocese and in the other missionary fields of Canada, and overseas. But above all has the Women's Auxiliary been true to the great ideal of prayer for the coming of the Kingdom and for those who have gone forth in Christ's Name.

Mention should also be made of the Social Service work of the Parish, which has been very greatly increased of recent years, and which has always been fostered by the Senior Women's Auxiliary, and is now a really

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important department of their work. At the present time, Miss Mary Pinkham, O.B.E., is President; Mrs. J. Banner, Secretary; and Mrs. G. W. Axton, Treasurer.

#### (2) EVENING BRANCH W. A.

On March 5th, 1920, at the request of Mrs. Cyprian Pinkham, Diocesan President of the Woman's Auxiliary, a meeting of young women of the Pro-Cathedral Church of the Redeemer was held and the Girls' Branch of the Women's Auxiliary came into being. The charter members were Misses Marjorie Wolley Dod, Edythe Lilly, Margaret Pinkham, Helen Harris, Mary Postlethwaite and Helena Fowler. During the first year the membership increased from six to twenty.

In 1925 it was decided to change the name from the "Girls' Branch" to the "Young Women's Branch," and in 1927 the name was again changed to the "Evening Branch," under which title it still serves.

Miss Marjorie Wolley Dod, Miss Helena Fowler, Miss Helen Walsh, Miss Ellinor Glasford, Mrs. Z. M. H. Dunning and Miss Helen Harris have acted as president at various times; the present officers being: President, Miss Helen Harris; Treasurer, Miss Amy Hall; and Secretary, Miss Stella Burgess.

There are twenty-four enrolled members at the present time, with about thirty-five names on the list. The meetings are devoted to prayer, addresses by visitors, on subjects of interest to W. A. members, sewing, and preparations for teas and sales and social intercourse. Picnics are held in the summer. Money raising activities have consisted of teas and sales of work, lectures and concerts, and amounts varying from \$257 to \$744 per annum have been raised. Pledges have always been met, and in almost every case requests for aid have been granted.

#### (3) THE GIRLS' W. A.

This branch of the Women's Auxiliary was organized on January 31st, 1934, with six members; it has regularly met fortnightly since that time, and, due to the faithfulness of the few members, much has been accomplished. The reason why the membership of this organization does not grow with the same rapidity as that of the Junior W. A. is easily accounted for by the number of other organizations for girls of this age in the parish, and the amount of time required for home-work by High School students. It is a great credit to the members that they have been so loyal and that so much work has been done since the inception of their branch.

The principal work undertaken has been Dorcas sewing—the finished articles being sent to the Shingle Point School.

It is most commendable that out of so small a membership three have obtained the Missionary Nurse badge.

In addition to their sewing the members have read the W. A. Study Book, "Stewards of a Goodly Heritage."

The officers of the Branch are Muriel Hilton, President, and Alice Hayman, Secretary; Miss James of the Catechism Class and Evening Branch of the W. A. has been kind enough to take an interest in these early and experimental days of the Girls' Branch. The Branch would also like to thank her and also Mrs. R. S. Knight, the Diocesan Girls' Secretary, for her great help.

#### (4) THE JUNIOR W. A.

The Junior Branch of the Women's Auxiliary was formed on January 29th, 1934, with a membership of 12 girls, ranging in ages from 8 to 14.

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short missionary talks, sewing and games. During the first year the membership has doubled and the girls have proved themselves enthusiastic Dorcas workers, and are, we hope, laying the foundation for future service in the senior branches of the Women's Auxiliary.

This new venture was organized under the leadership of Mrs. W. C. West, who has been assisted by Miss Winnie Lee and Miss Rita Banister. Much of the success which has been attained thus far is due to the inspiration and understanding of these leaders.

#### (5) THE LITTLE HELPERS BRANCH

This Branch has by far the most numerous membership, there being over three hundred on its roll of membership, and this presents the Superintendent with a very real problem; the various Superintendents have built up this organization, and the present one, Mrs. Sparrow, is to be congratulated upon the way she faces so great a problem, and upon the great amount of work which she has accomplished.

It should be pointed out that this Little Helpers' Branch does form a most useful link between Holy Baptism and the Primary Sunday School, and should be encouraged in every possible way.

#### WOMEN'S GUILD

In the year 1885 six women formed themselves into a Sewing Circle to work for the Church. They met in each other's homes.

Bishop Maclean's occasional visits were a source of inspiration to them, and under the able leadership of the Reverend A. Paske Smith, the first resident clergyman, they were determined to promote the cause of Christ's Church in this small town of the Great North West.

Mrs. N. J. Lindsay, one of the original members of the Sewing Circle, remembers with what loving care she tacked the red felt around the first altar in the little new Church, as her husband, Dr. Lindsay, put down the red carpet in the Chancel.

Sales of work were held as early as 1886, and in that year they organized into the society which is now called the Women's Guild. Numerous articles were made for sale, many of the orders came from the ranchers, for even such unusual articles as flannel pillow cases.

An extract from a letter of one of the Charter Members, Mrs. M. Harris, reads: "I came here in 1885, the clergyman, Mr. Paske Smith, told me he had walked two hundred miles in the mountains to collect money for the little church, which was then surrounded by prairie, and lovely little blue violets grew by the doorstep."

In 1887 with the coming of Bishop and Mrs. Pinkham, the work was greatly strengthened.

Many and varied have been the activities of this society down through the years, and each year's record, with God's blessing, has been crowned with success. By means of general donations (and tribute here must be paid to the late Dean Paget for his wonderful generosity) and by such means as sales of work, serving suppers, luncheons, holding teas, and arranging concerts and lectures, many thousands of dollars have passed through the Treasurer's books. Unfortunately the records are not complete but it should be stated that the Women's Guild have made valuable contributions to the building of Paget Hall, payments on the Organ Fund, furnishings for, and payments on, the Rectory, general expenses of the Church, and for many other purposes. In this year of 1935 the efforts of this Guild are directed towards paying for the installation of a new heating plant for the Cathedral.

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The membership from the original six passed to its highest peak at 62; the present number of members on the roll is 50.

The work of the Women's Guild has been of the very greatest assistance to the parish from the earliest days down to the present time; it is difficult to realise how the Church could have carried on without the splendid co-operation of this Guild and the other organizations of women, who have so willingly come to the assistance of the Church Wardens and Vestry in every time of need.

The present officers of the Women's Guild are: President, Mrs. R. S. Knight; Secretary, Mrs. S. S. Nelson; Treasurer, Mrs. E. J. Gilham.

### THE MOTHERS' UNION

Extract from minutes of meeting held February 21st, 1916: "The Mothers' Union was started in Calgary some years before 1905. In that year it was revived and the work went forward well for four years, then many of the active members moved away, and those left did not really understand how to carry it on. It was again revived by Deaconess Lampard, but for a time the meetings were small; then Mrs. Herschel came, who put the whole of her energy and knowledge into it; with the result that it grew and flourished, so that the meetings had to remove from the home of the Deaconess to the Paget Hall to accommodate the large number of members."

Extract from the *Morning Albertan*, March 28th, 1916: "On March 27th Corporate Communion for the Mothers' Union was celebrated by the Very Rev. Dean Paget for the Branches of St. John's, Grand Trunk, St. Barnabas, St. Gabriel's and Christ Church at the Pro-Cathedral of the Redeemer, that being the senior branch. Luncheon was served afterwards in Paget Hall at which Dean Paget, Mrs. Bernard, Mrs. Pinkham, Mrs. Atkinson, Organizing Secretary, and Deaconess Lampard were present.

"At the meeting which followed, Mrs. Bernard was made President, she having taken a very great interest in this work since the beginning."

Mrs. Pinkham was President in 1905, and one of the members cards for that year is still in existence—Mrs. Fitzgerald, who is still a member of the Cathedral.

During the intervening years the work has been carried on under various enrolling members as follows: Mrs. Pinkham, Mrs. Bernard, Deaconess Lampard, Mrs. Pinkham, for the second time, Mrs. Palfrey, Mrs. Elton, Mrs. Phillips.

Though primarily a spiritual society a good deal of benevolent work is done.

For many years generous contributions have been given to the social service work of the Parish. For the past few years layettes have been made and distributed to needy mothers.

Meetings are held twice a month, one, with a Devotional Service in the Cathedral, with addresses by the Clergy on subjects relative to Mothers' Union work, the Sanctity of Marriage, the responsibility of motherhood, etc.; and the second, a business meeting, with occasional addresses by a chosen speaker, which closes with a pleasant social time and afternoon tea is served.

No account of the work of the Mothers' Union in the Diocese of Calgary, or in the Pro-Cathedral Parish, would be complete without reference to Mrs. Humphrey Lloyd, for so many years actively connected with it here in Calgary; and now, although living in England, she still maintains her interest in our Cathedral branch, and frequently has journeyed this great distance to bring encouragement to the Mothers' Union in Calgary.

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### BROTHERHOOD OF SAINT ANDREW

**T**HIS organization dates back to 1892 when the Church of the Redeemer was the only Anglican Church in Calgary, with Mr. R. B. Gale as its first director, and Mr. Fred Pegler as its first secretary. Amongst its first members we find the names recorded of the Very Reverend E. C. Paget, Venerable Archdeacon Webb, Rev. Stanley Keene, Messrs. S. Gislingham, John Petty, G. Harbercroft, G. Best. In the year 1908, Mr. R. B. Gale, the director, was chosen as a delegate to the Dominion-wide convention held in Winnipeg. Mr. Gale still delights to tell his church friends of the enthusiasm shown by the delegates at the convention for the carrying out of the Brotherhood "Two-Fold Vow" of Prayer and Service.

The travelling secretary for Western Canada, Mr. J. H. Birmingham, the following year came West, and a general convention was held in Calgary. Up to August, 1914, keen activity prevailed, but after this date, owing to a great number of its members enlisting for service in the C.E.F., the "Charter" had to be temporarily surrendered. A new "Charter" for the Pro-Cathedral Church Chapter, No. 98, of Saint Andrews, was obtained on January 21st, 1921, the first director of that Chapter being Mr. E. S. Hoare. The work of the Chapter has been kept in perpetual motion, winter and summer, ever since, the present Director being Mr. Carson Bradley; Vice-Director, Mr. S. Lockie, and Secretary, Mr. J. E. Hunter.

The more important matters that the Brotherhood have dealt with are: Attending to commendations from Seaboard, in respect to men or boys coming to settle here in this Diocese; The carrying on of the spiritual work in connection with St. George's Parish after the Church had been temporarily closed; Important work in regard to the activities of the Parish Bible classes for Young men; also hospital visiting has been very consistently carried out. The great need for more workers in this branch of work is very manifest. To commemorate the Jubilee of the Church, an amalgamation with one of the other men's organizations is contemplated.

### MEN'S ASSOCIATION

**T**HE Men's Association was started in September, 1927, the first President being H. C. Farthing, and the Secretary, A. Newman.

Monthly Meetings are held from September to April and the objects of the Association are to encourage Fellowship among the Communicants and other men of the Parish; to interest men in all matters affecting the Church; and for the discussion of subjects of Educational and Spiritual value.

Its greatest achievement has probably been the holding of Sunday evening Services in the Paget Hall for the unemployed during the severe times of stress of the winters of 1931 and 1932.

Subsequent Officers of the Association have been:

#### *Presidents:*

1929...	A. Newman
1930...	W. R. Reader
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### THE ANGLICAN YOUNG PEOPLE'S ASSOCIATION

THE early years of the Young People's Association are rather obscure, as none of the old members, with whom it has been possible to get in touch, can recall the exact date of its formation. The furthest we are able to go back is to 1909, when George Healey came to Calgary and joined this Association. Mr. Healey records that it was a branch of the A.Y.P.A. at that time and its social activities were confined to carnivals, sleighing parties, skating parties, etc., no dancing or cards being permitted. It was during this period that the Young People's Association were responsible for the promotion of the Prince's Island Tennis Club, which was at that time open to members only. Later, during the first years of the war, it was thrown open to the public, owing to a scarcity of members, and so was the nucleus of the club of that name today.

Due to the restrictions then prevailing in the A.Y.P.A., the Pro-Cathedral Young People ceased to belong to that organization about 1916, and became known as the Young People's Society. Some of the Presidents during the next few years, after this change was made, were George L. Brockbank, Alban Winspear, Harvey Kingston and Jack Culverhouse.

It might be of interest to note at this point, that in 1918 the Paget Players were formed, under the leadership of Max Bishop. Although this group had in reality nothing to do with the Young People's Society, it might be noted that the name has survived to the present time and it is as the Paget Players that the dramatic group of the present A.Y.P.A. is known.

The Society continued on in the ensuing years with a membership varying between 150 and 200, and from what can be read between the lines in the minute books the committee meetings were about the same combination of business and pleasure as they are today. From 1926 to the present time, the President's chair has been occupied by Stanley Eustace, Lloyd Banner, John Bate, R. E. Fraser, R. Paget, W. Blair and A. W. Petts.

At the commencement of the season 1934-35 the Pro-Cathedral Young People again joined the A.Y.P.A. due in a large measure to the influence of the Diocesan Young People's Conference held in May, 1934. As members of this Dominion Association the A.Y.P.A. are guided by the four principles—Worship, Work, Fellowship and Edification.

The Association has always endeavored to help financially as much as possible, and through the years it has proved a very satisfactory outlet for the Young People's social activities and it is the earnest hope that it has been instrumental in bringing many in closer contact with the Church.

---

### THE PAGET PLAYERS

A well known organization of the Church for a number of years was the Paget Players. Named, with his permission, after the late Dean, it became the most popular amateur dramatic society in the City.

Amongst plays which were given during the following five years, some of the most popular were "Caste," "Sweet Lavender," "Private Secretary," "Our Boys," and "What Happened to Jones."

The membership, which was restricted to men, included Max Bishop, who also acted as producer, George L. Brockbank, George E. Healey, Harold Carter, Neville Curtis, Cyril Bociking and Alan Roughton.



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In addition to appearing at Paget Hall, performances of the various plays were given at many schools to augment the finances of other Anglican Churches, including St. Augustine's, St. Michael's, St. Mark's, and St. Barnabas'.

The last appearance of the Players at Paget Hall was on February 1st and 2nd, 1923, when "The Vendetta" was played for two nights, the proceeds of which went to the funds raised to take the Choir to Edmonton for the Musical Festival that year. "The Vendetta," written round an almost hundred-year-old farce, was modernized and enlarged by Max Bishop into a musical comedy, which made a full evening's entertainment. In addition to an eight piece orchestra, conducted by the late W. W. Piper, there were twenty persons in the cast, which included, besides many of those previously mentioned, Wedgewood Robinson, Rej. Woolston and Tom Davis, all choir members at the time.

### THE FIRST CALGARY (PRO-CATHEDRAL) BOY SCOUT GROUP

**F**IRST Calgary (Pro-Cathedral) Scout Troop was formed in February, 1910, with Rev. C. W. E. Horne as Scoutmaster and Messrs. Clark, Spiller and Hole, as Assistant Scoutmasters. Meetings were held in a marquee on the Deanery grounds until, through the generosity of the late Dean Paget, a Scout Hall was built, where meetings were held until 1931, when the membership in the Group was so large that it became necessary to move the Scout and Cub meetings to Paget Hall, the original Scout Hall being converted into a Rover Den.

In August, 1910, the Troop entertained the delegation of 25 first class Scouts from Great Britain and was responsible for most of the arrangements connected with the Alberta portion of the first visit of the Chief Scout to Canada.

The Troop was well represented in the party of 25 Alberta Scouts who travelled to England to attend the Coronation Ceremonies of King George V.

At Christmas, 1912, Rev. Canon Horne became Rector of Christ Church, where he formed the 2nd Calgary Scout Troop, and Mr. E. V. Spiller became Scoutmaster of 1st Calgary Troop.

During the Great War some forty Scouts trained in the 1st Calgary Troop, served overseas, several gaining commissions and distinctions, and many made the supreme sacrifice.

In 1916 the Troop had a Brass Band of 19 pieces and a Bugle Band of 10 Scouts.

In 1920 Scoutmaster Gordon Emerson formed the 1st Calgary Wolf Cub Pack and in 1921 formed the 1st Calgary Rover Crew, which was the first Rover Crew to be formed in Alberta.

Scoutmaster Emerson died in March, 1923, a severe loss to Alberta Scouting, and to his memory a Bronze Tablet was erected in the Scout Hall.

In 1923 1st Calgary played a prominent part in re-welcoming the Chief Scout to Calgary on his second visit to the Dominion.

In 1930 1st Calgary Scout, Cub, and Rover Units, were granted by

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In 1932 1st Calgary became the only Scout Group in Canada to register a complete double unit group, through the formation of the Chickadee and Buffalo Scout Troops, the Seneca and Seonee Cub Packs, and the Double Patrol of Rover Crews.

In May and June, 1932, 1st Calgary Rovers and Group Committee prepared the new Provincial Camp area at Sylvan Lake, subsequently named Camp Woods, and were the first Scout and Rover Units to hold a Registered Scout Camp at the Alberta Provincial Scout Camp.

In February, 1935, the Group celebrated the Silver Jubilee of the 1st Calgary Scout Troop, and was officially advised that it was the only Group in Canada with a record of 25 years unbroken service.

In April, 1935, the Group were given the place of honour at the Great Rally held in Calgary to welcome the Chief Scout of the World to Southern Alberta, on his third visit to Canada.

At the present time there is a Parents' Association, which cares for all the activities of the Boys and Girls units under the Scout-Guide Movement. This is under the presidency of Mr. E. D. Battrum, with Mr. B. M. Storey as Secretary. The leaders of the various units for boys are as follows: Boy Scouts—Chickadee Troop: Scoutmaster, A. J. Gregory; Assistant Scoutmasters, H. Mills, W. E. Cooper. Buffalo Troop: Scoutmaster, P. Cormack; Assistant Scoutmasters, P. L. Battrum, G. Taylor, W. Blair. Wolf Cubs—Seneca Pack: Cubmaster, S. Comba; Assistant Cubmasters, G. Pepperdine, Miss Mona Baldwin. Seonee Pack: Cubmaster, Miss Molly Baldwin; Assistant Cubmasters, A. Ellison, L. Harrison, and G. Comba. Rovers: Leader, W. E. Cooper; Assistant, D. Eagleson.

### THE FIRST CALGARY (PRO-CATHEDRAL) GIRL GUIDE GROUP

THE Pro-Cathedral Company of Girl Guides was organized in 1912, by Mrs. Stearman as Captain, and Mrs. A. L. Thompson, as Lieutenant. It was re-organized, after a lapse of five years, in 1923, and registered, under the leadership of Miss Lilian Haskins. She in turn was succeeded by Miss Margaret Shepherd, from whom Miss J. L. P. Church took over the leadership of the Company. At the present time there is a large and enthusiastic Company, some 64 strong, under the leadership of Miss Margaret McAdoo, Captain, and Miss Eileen Battrum and Miss Lola Harris, Lieutenants.

The Brownie Pack was organized in 1923 by Miss Connie Wright, who was later succeeded by Mrs. Scrase; the present leaders are Mrs. Speare, Brown Owl, and Miss S. Cowan, Tawny Owl; and the strength of the Pack is about 35.

In October, 1928, Mrs. Thomas Bishop organized a Ranger Patrol; and in February, 1929, under the leadership of Miss J. L. P. Church, as Captain, and Miss Peach, Lieutenant, the First Calgary Ranger Company was organized and registered. Under Miss Church's leadership the Ranger Company has flourished, and has been a source of supply for Guide and Brownie leaders. The strength of the Company is now 30. It was organized with the special responsibility of Community Service.

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The fourfold purpose needs no explanation and has been followed faithfully throughout, namely: Cherish Health, Seek Truth, Know God and Serve Others.

Our thanks are given to the first leader, also Mrs. Leslie, and the Misses D. Humphries, W. Jones, D. Burbidge and Mrs. Flood, who have acted as leaders of the Pro-Cathedral C.G.I.T.

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### REGIMENTAL COLOURS

OUR Church had been entrusted with the safe-keeping of the colours of two Battalions which participated in the Great War, namely the Thirty-first (Alberta) Battalion and the Fifty-sixth (Calgary) Battalion. A little information regarding these units will no doubt be interesting.

**31st Battalion.**—Organized in Calgary, November 11th, 1914, two companies being recruited from Calgary, one from Edmonton and one from Southern and Eastern Alberta. Trained in Victoria Park under the command of Lt. Col. A. H. Bell, D.S.O. (later Brig. Gen. A. H. Bell, C.M.G., D.S.O.), proceeded to England May 12th, 1915, and from there to France, September 23rd, 1915. Participated in demonstrations supporting the British attack at Loosin, 1915; took part in the engagements of St. Eloi, Sanctuary Woods, Mount Sorrell, the Somme in 1916, Vimy and Passchendaele in 1917, and Amiens, Canal du Nord, Cambrai and pursuit to Mons in 1918. In addition they engaged in numerous minor engagements and constant trench warfare. Battle honours awarded the Battalion are: **Mt. Sorrell, Somme 1916-1918, Flanders Courcellette, Vimy, Hill 70, Ypres, Passchendaele, Amiens, Cambrai 1918, France and Flanders 1915-1918.** And these are embroidered on the Regimental Colours.

The Battalion was distinguished by its esprit de corps and discipline and it was owing to these factors and the able and efficient leadership of Lt. Col. A. H. Bell, D.S.O., and later Lt. Col. E. S. Doughty, D.S.O., that the losses of killed and wounded were proportionately lower than many other units.

A well loved and greatly respected officer of the 31st was Capt. Ernest Pinkham, son of our late Bishop, who died a gallant death at the Battle of the Somme, in September, 1916.

It is interesting to know that on Armistice Day the 31st Bn. was one of the four Canadian battalions actively engaged with the enemy and at the cessation of hostilities were the furthest advanced troops on the British front. They were also the first Canadian infantry battalion to cross the border into Germany with the Army of Occupation.

The Colours were presented by the officers and men of the 21st Reserve Battalion in England, Lt. Col. W. H. Hewgill its Commanding Officer making the presentation at Namur, in February, 1919. Upon the



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return of the Battalion to Calgary its members held their last parade when the Colours were officially deposited in the Pro-Cathedral Church of the Redeemer.

Approximately 5,000 officers and men passed through the Battalion of whom 913 were killed and 2,531 wounded; while 385 decorations were awarded.

**56th Battalion.**—Organized in Calgary, April 26th, 1915, and recruited in the City of Calgary. Commanded by Lt. Col. W. C. G. Armstrong, and trained in Sarcee Camp, the Battalion had a remarkable record in that it recruited over 2,700 men, all of whom were from the City of Calgary. In the early summer of 1915 the Battalion commenced to supply drafts of reinforcements to units of the 1st and 2nd Canadian Divisions and continued to do so until its departure for England on March 22nd, 1916, with 43 officers and 1,100 men. Upon arrival in England the Battalion was split up—a bitter disappointment to all its members—and used to supply reinforcements in the field, principally to the 10th, 31st, and 50th Battalions. Although the Battalion was unfortunate not to have had the opportunity to render distinguished service in the field as a unit, it was ably represented in other battalions by officers and men who won universal admiration and respect.

The Colours were presented by Lt. Col. W. C. G. and Mrs. Armstrong and were brought home prior to the end of the war and deposited in the Pro-Cathedral Church of the Redeemer.

This, then, is a brief summary of the history of those two Battalions, whose colours we are honoured to hold in safe keeping.

Many of the men who served with these colours are gone from among us, some remain and are worshippers in our Church. Perchance they lift up their eyes and behold these fellow veterans, the Regimental Colours on the North Aisle and King's Colours on the South Aisle, and breathe a hope that there they may rest in peace, never to be used again—an honoured memory.

## A REMINISCENCE OF THE EARLY DAYS OF THE PRO-CATHEDRAL PARISH

(By Mrs. W. E. G. HOLMES, *nee* Janet Douglass)

THE following is a list of the Anglican people whom I remember during the time (1884-1886) of my stay in Calgary, previous to my removal to High River six months after my marriage in 1886. During those two and one-half years I attended the services held in Boynton Hall, conducted by the Reverend J. W. Tims (afterwards Archdeacon), and later held in the Church of the Redeemer by the Rev. Paske Smith.

My sister and brother-in-law came to Calgary in 1882, Mr. DesBrisay being in charge of the C.P.R. supplies. My sister and the book-keeper's wife were the only women in the C.P.R. camp but it was so expertly managed that the trek across the unpeopled plains was one protracted holiday.

I followed two years later to visit my sister, leaving my home in Winnipeg where I had come from Quebec in 1879 with my parents, brothers and sisters.

Life in Calgary, as I have seen it for the past fifty-one, years has been one of marvellous and unbelievable changes. The Church of the Redeemer has played no small part in that great development.



<p><i>Phone M3771</i></p> <p><b>Dr. A. A. Holliss</b> DENTAL SURGEON</p> <hr/> <p>Morgan Blk., 12th Ave. and 1st St. W. (Half Block from Public Library)</p>	<p><b>Edwards &amp; Cromarty</b> BARRISTERS, SOLICITORS Etc.</p> <hr/> <p>607 LANCASTER BLDG.</p>
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<p><b>Dr. Orman Whitman</b>  DENTIST</p> <hr/> <p>224 - 7th AVENUE WEST</p>	<p><b>CAMERON &amp; BENNETT</b> BARRISTERS</p> <hr/> <p>J. McKINLEY CAMERON, K.C. C. V. BENNETT, B.A., LL.B.</p> <hr/> <p>328A 8TH AVE. W.      CALGARY</p>
<p><b>D. G. Mackenzie,</b> K.C. BARRISTER, SOLICITOR, Etc.</p> <hr/> <p><i>Phone M3825</i> 220A EIGHTH AVENUE WEST, CALGARY, CANADA</p>	<p><i>Compliments from</i></p> <p><b>Dr. A. C. Steeves</b> DENTIST</p> <hr/> <p>211 Southam Building</p>
<p><b>B. ADAMS,</b> R.N., D.L.C.</p> <p>Graduate of Illinois College of Chiropody and Foot Surgery, Chicago</p> <p>Graduate Nurse of Royal Berkshire Hospital, England</p> <hr/> <p>M3245      614 MACLEAN BLOCK</p>	<p><b>Austin de B. Winter, K.C.</b> BARRISTER, SOLICITOR, AND NOTARY</p> <hr/> <p><i>Phone M4563</i> 55 Canada Life Bldg.      Calgary</p>

The writer of these notes well remembers the first Bishop of Calgary, the Right Rev. W. Cyprian Pinkham, calling at her home south of High River, when travelling by stage coach in a raging blizzard soon after his coming to Alberta in the late '80's. He was the only passenger and after the driver had changed horses at the Holmes ranch continued the journey southward, only to be lost and wandering on the trackless prairie all day, in the blinding storm. The horses instinctively turned back towards their home at night and the driver finally, guided by the light placed in the window by Mr. Holmes, brought the coach with its lone passenger to the ranch house in safety. Many such hardships were braved by those veterans of the Church in the early days of Western Canada.

Mrs. Bell Irving, two sons and one daughter.	General Strange.
Mr. and Mrs. Kerfoot (nee Bell Irving)	Major Barwis.
Mr. and Mrs. Gouin, two sons and three daughters.	Mr. Fowler.
Mr. Tom Christie.	Mr. W. O. Joseph.
Mr. and Mrs. James D. Geddis.	Mr. E. G. Thomas.
Mr. Brown.	Mr. D. R. Clarke.
Mr. and Mrs. L. P. W. DesBrisay.	Mr. Godsell.
Mr. McCoskie.	Inspector Antrobus.
Miss Janet Douglass.	Mr. John Barter.
Mr. Beddingfield and son Frank (who later sold his ranch to H.R.H. the Prince of Wales).	Mr. Oscar Sanson.
Mr. and Mrs. S. W. Shaw and family of nine, Midnapore.	Mr. and Mrs. Willans.
Mr. R. C. Thomas.	Mr. Robert Newbolt.
Dr. and Mrs. Lindsay.	Mr. Walter Ings.
Capt. and Mrs. May.	Mr. H. A. Bliss.
Mrs. Hudson and family.	Mr. Crogan.
Mr. and Mrs. Dean Freeman.	Capt. Boynton.
Mrs. Alex. Allan.	Mr. Oswald Critchley.
Mr. Secreton.	Capt. and Mrs. Gardiner.
Mr. and Mrs. Matt Dunn.	Mr. Shelton.
Major and Mrs. Hurd.	Mr. A. E. Cross and his brother Billy.
Major Hatton.	Mr. H. St. Q. Cayley.
Colonel and Mrs. Herchimer, Officer in Command, N.W.M.P.	Mr. Wm. Pearce.
Dr. and Mrs. A. Henderson.	Mr. Jack Brecken.
Dr. and Mrs. James D. Lauder.	Mr. W. T. Ramsay.
Mrs. James Riley.	Mr. and Mrs. M. Harris and three daughters
Mr. and Mrs. Kirkhouse.	Mr. and Mrs. J. Gerald Fitzgerald and Miss Haskett.
Mr. and Mrs. Rogers.	Mr. and Mrs. Amos Rowe.
Mr. and Mrs. James A. Loughheed.	Mr. and Mrs. Henry Bleecker.
Mr. G. C. King.	Judge and Mrs. J. Travis and family.
Mr. and Mrs. Robert Fletcher.	Mr. and Mrs. J. Winterbottom and family.
Mr. W. E. Holmes and partner, J. S. Gibb.	Mr. and Mrs. Geo. Broderick.
Mr. Sam Trott.	Sergeant Wilde.
Major Pennyfather.	Mr. and Mrs. Bannister and family.
Colonel Sam Steele.	Senator and Mrs. Hardisty.
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